

Date Received: _____
Application No.: _____

**APPLICATION TO PARTICIPATE IN THE
OCEANA AGRICULTURAL SOCIETY JUNIOR MARKET
CHICKEN PROJECT—2023**



BREED OF CHICKEN _____

BAND COLORS _____
(we will get after entry day of Fair)

1. Member Name _____ Phone _____

Member Date of Birth _____ Age as of 1/1/2023: _____
Month Day Year

Email: _____ Club: _____

2. I agree to abide by all the rules and regulations provided by the SMAA and will exhibit, show and sell my project at the Oceana Agricultural Society Junior Market Auction.

3. I understand that a percentage of the gross sales will be withheld by the Oceana Agricultural Society to cover expenses of the project and auction. All other expenses will be assumed by me.

4. I understand that all enrollments will be accepted on a first come, first serve basis pending available space. If I completed the market chicken project last year, and met all of the requirements listed on the 4-H Automatic Enrollment Policy. I may sign up at the MSUE Office, through mail, email at schaner4@msu.edu or fax (873-3710) during the time frame of:

- TIER 1: 10/24/2022 – 10/28/2022 (completed 6 meetings, got a B or better their notebook and sold at auction)
- TIER 2: 10/31/2022– 11/04/2022 (completed 6 meetings and got a B or better on their notebook but did not sell due to extenuating circumstances such as not making weight and followed steps outlined in automatic enrollment guidelines)
- TIER 3: 11/12/22 during the time frame of 8:45-9:00 a.m. and continue until 4/3/23 (pending space). Tier 3 is for those who are new to the project, did not complete their project last year, or who are switching projects.

There will be a waiting list accepting at least 5 members. Please see attached project rules/requirements for specific details on the waiting list system. Space will be limited to 10 pens of market chickens.

5. I understand that I may drop from the market project without penalty until March 1, 2023. If I drop after this time from the market project, I will be disqualified from participating in the Junior or Small Market projects the following year. I may appeal to the Committee if there are extenuating circumstances. I also understand that all pictures with breed identified must be on file by 4:00 p.m. **August 1, 2023** with the MSU Extension Office (no exceptions... this is your responsibility, not your leaders.) Colored pictures and breeds may be submitted in-person or via email to schaner4@msu.edu or pumford5@msu.edu using the Digital Picture Format provided by MSU Extension. No other email version of pictures will be accepted. No faxing of pictures is permitted.

6. I must have enrolled in 4-H through <https://v2.4honline.com/> must be completed and all signatures must be completed on this application for acceptance into the project.

7. I have read the above requirements and acknowledge that I have received a copy of the SMAA Rules & Guidelines pertaining to my project and agree to abide by them.

Member Signature

Date

Address: _____

I, the parent of the above member hereby guarantee performance of the above agreement

Parent's Signature

Date

I _____ the Leader of the _____ 4-H club
Agree to supervise and inspect the above member's project and performance and to report any violations to the Oceana County 4-H Small Market Animal Committee immediately.

4-H Leader Signature

Date